

STATEMENT OF FAITH

The Log Church Christian School exists to partner with parents in educating their children to become the next generation of Christian leaders who embrace all of Christ, for all of life, for all the world.

The basis of Log Church Christian School is the Scripture of the Old and New Testament, the infallible Word of God. On this basis we affirm the following principles for Christian education:

CREATION: That in their education children must come to learn that the world, and man's calling in it can rightly be understood only in their relation to the Triune God who by His creation, restoration, and governance directs all things to the coming of His kingdom and the glorification of His name.

SIN: That man's sin, which brought upon all mankind the curse of God, alienates him from his Creator, his neighbor, and the world; distorts his view of the true meaning and purpose of life; and misdirects human cultures.

JESUS CHRIST: That through our Savior Jesus Christ, there is renewal of our educational enterprise because He is the Redeemer of, and the Light and Way for, our human life in all its range and variety. Only through Him and the work of His Spirit are we guided in the truth and recommitted to our original calling.

MARRIAGE/SEXUALITY: That the biblical example of marriage is the God-ordained union of one man and one woman in a covenant commitment. These two distinct, complimentary genders together reflect the image and nature of God. (Genesis 1:27-28, 2:21-24, Matt. 19:4-9). We believe that the Bible condemns any form of sexual immorality - adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, and the use of pornography.

SCHOOLS: That the purpose of Christian schools is to educate children for a life of obedience to their calling in this world as image-bearers of God; that this calling is to know God's Word and His creation, to love their fellow man, and to be stewards in their God-given cultural task.

PARENTS: That the primary responsibility for education rests upon parents to whom children are entrusted by God, and that Christian parents should accept this obligation in view of the covenantal relationship which God established with believers and their children.

TEACHERS: That Christian teachers, both in obedience to God and in cooperation with parents, have unique responsibility while educating the child in school.

STUDENTS: That Christian schools must take into account the variety of abilities, needs and responsibilities of young persons; that the endowments and calling of young persons as God's image-bearers and their defects and inadequacies as sinners require that such learning goals and such curricula will be selected as will best prepare them to live as obedient Christians; and that only with constant attention to such concerns will education be truly Christian.